## STATE OF SOUTH CAROLINA, SELVINGEN

GREENVILLE COUNTY

## . Know All Men by These Presents:

F. D. RAINEY and JAMES H. WOODSIDE in the State aforesaid, in consideration of the sum of TWENTY-TWO THOUSAND FIVE HUNDRED & No/100 (\$22,500.090LLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

B. L. MONTAGUE COMPANY, INC., its successors and assigns,

All that certain piece, parcel or lot of land situated in the City of Greenville, on the west side of S. C. Highway No. 291, and having the following metes and bounds, to wit:

BEGINNING at the southeastern corner of a lot heretofore conveyed to the Grantee, which point is 979.6 feet south of the intersection of S. C. Highway No. 291 and Tower Drive, and running thence S 122-0 W 150 feet to the corner of a lot under lease to Sinclair Refining Co.; N 68-0 W 175 feet; more or less, to land now or formerly belonging to E. M. Sweat; thence N 26-33 W 116 feet, more or less, to a stake; thence N 30-44 W 118.9 feet, more or less, to corner of property now owned by Grantee; thence S 68-0 E 361.1 feet, more or less, to the beginning

Being a part of the land conveyed to the Grantors herein by Airport Realty Co.

Grantee assumes the payment of all taxes for the year 1968.

County 8 --- \$24.75 See Act No.000 Suction 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

theirs and Assigns forever. and its successors

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.  Witness the grantor's(s') hand S and seal S this	1st day of May	in the year
of our Lord One Thousand Nine Hundred and Sixty-Eig	int and	(Seal)
Signed, Sealed and Delivered in the Presence of	ament Magle	(Seal)
() a: 11 moly .)		(Seal)
Delia Sy M Journ		(Seal)
Talies Stant &		(Seal)

State of South Carolina,

Personally appeared before me Delia H. McGowan

Greenville County F. D. Rainey and James H. Woodside and made oath that She saw the within named grantor(s) act and deed their sign, seal and as t Patrick C. Fant, Jr. witnessed the execution thereof. deliver the within written deed, and that She, with

denver the within written dot-	
Sworn to before me this1st	0 41 - 4
day of May 1 19 68	Deli H. M. Lowan
May D. 19 68  Notary Public for South Carolina Na Comments E	(
As I P. Die for South Carolina Me 10	2014 1/1/20
Notary Public for South Carolina / 12/2555577175155 2/	1/11/0

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Delia N. W. Howen

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Mar wife of the within named F. D. Rainey Margaret R. Rainey

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto B. L. Montague Company, Inc., its

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and also all her right and claim of Dower or, in or to an	and singular the promise
GIVEN under my hand and seal this 1st	20
	margarif R. Rainey
da of May , A. D. 19 66 (Seal)	, , , , , , , , , , , , , , , , , , , ,
Notary Public for South Carolina My Commission Expires: ////	Agent in the property of the second
Cancelled documentary stamps attached: S. C. \$; U. S	M., No.